

Outline for Romans

I. The Revelation of God's Saving Righteousness in the Gospel of Christ (1:1-17)

- a. Paul's Apostolic Salutation to the Saints in Rome (1:1-7)
- b. Paul's Purpose in his Mission to Rome (1:8-15)
- c. The Gospel of the Righteousness of God (1:16-17)

II. The *Righteousness of God* in His Redemptive Purposes (1:18-11:36)

- a. The Whole World, Jew and Gentile Alike, Is Accountable to God (1:18-3:20)
 - i. Gentiles are Unrighteous and Accountable to God (1:18-32)
 - 1. Basis for God's Wrath being Revealed Against Suppressors of the Truth (1:18-23)
 - 2. God's Wrath is Revealed in Handing People Over to Idolatry (1:24-27)
 - 3. God's Wrath is Revealed in Handing People Over to Depraved Minds (1:28-32)
 - ii. God's Righteous Judgment Against Sinners (2:1-16)
 - 1. God's Wrath is Stored Up Against Hypocrisy (2:1-5)
 - 2. God Shows No Partiality In Judging Sinners (2:6-11)
 - 3. God's Judgment of Sinners According to Their Works is Just (2:12-16)
 - iii. Jews are Unrighteous and Accountable to God (2:1-3:8)
 - 1. Jewish Boasting and Disobedience Causes the Gentiles to Blaspheme God (2:17-24)
 - 2. True Circumcision is Conditional on having Circumcision of the Heart by the Spirit (2:25-29)
 - 3. God's Righteousness in His Promises to Israel Observed in His Salvific and Punitive Justice (3:1-8)
 - iv. All People are Unrighteous and Accountable to God (3:9-20)
 - 1. Both Jews and Greeks are Under Sin (3:9-18)
 - 2. By the Works of the Law, No Flesh is Justified Before God (3:19-20)
- b. Justification is by Faith apart from the Works of the Law (3:21-4:25)
 - i. The Saving Righteousness of God in Christ to Every Believer (3:21-31)
 - 1. The Righteousness of God, the Ground for Justification (3:21-26)
 - 2. Justification by Faith Excludes Boasting, Shatters Exclusivism, and Upholds the Law (3:27-31)
 - ii. Abraham is the Father of those who are Justified by Faith (4:1-25)
 - 1. Abraham was Justified By Faith Alone (4:1-8)
 - 2. Abraham's Faith Makes Him the Father of those Justified by Faith, Not Circumcision (4:9-12)
 - 3. The Promise Comes By Righteousness of Faith (4:13-15)
 - 4. Abraham's Enduring Faith was Credited as Righteousness (4:16-22)
 - 5. Righteousness is Credited to Those Who Believe God Raised Jesus from the Dead (4:23-25)
- c. The Glorious Benefits of the Righteousness of Faith (5:1-8:39)
 - i. The Results of Justification by Faith (5:1-11)
 - 1. Exulting in the Hope of the Glory of God (5:1-5)
 - 2. Jesus Christ is the Basis for Exulting in Hope (5:6-11)
 - ii. Christ is More Powerful to Save than Adam Was to Ruin (5:12-21)
 - 1. Death Spread to All Who Are In Adam Because All Sinned (5:12)
 - a. Death Reigned Over All Men Prior to the Law of Moses (5:13-14)

- b. How the Type, Adam, Differs from the Antitype, Jesus (5:15-17)
 - 2. Adam's Imputed Sin and Christ's Imputed Righteousness (5:18-19)
 - 3. Though Sin Brings Death, Grace Abounds for Life (5:20-21)
- iii. The Triumph of Grace Over Sin in Christ's Death and Resurrection (6:1-23)
 - 1. Those in Christ are Dead to Sin and Alive to God (6:1-11)
 - a. Baptism into Christ's Death and Resurrection Results in Walking in Newness of Life (6:1-4)
 - b. Identification with Christ's Death and Resurrection Results in Freedom from Sin (6:5-7)
 - c. Identification with Christ's Death and Resurrection Results in Death to Sin, but Life to God (6:8-11)
 - 2. Grace Reigns, Present Your Bodies as Weapons of Righteousness (6:12-14)
 - 3. In Christ, Believers are Now Slaves of Righteousness which Leads to Eternal Life (6:15-23)
 - a. Freedom from Sin Means Slavery to Righteousness (6:15-19)
 - b. Slaves of Righteousness Bear the Fruit of Sanctification Leading to Eternal Life (6:20-23)
- iv. The Triumph of Christ's Death and Resurrection Over Bondage to the Law (7:1-8:17)
 - 1. Believers are Released from the Law to be Joined to Christ (7:1-6)
 - 2. The Law is Holy, Righteous, and Good (7:7-12)
 - 3. The Law and Man's Bondage to Sin (7:13-25)
 - 4. Christ's Death as the Ground for Freedom in the Spirit (8:1-4)
 - 5. Contrast of those In the Flesh, and those In the Spirit (8:5-11)
 - 6. Those Led by the Spirit are Sons of God (8:12-17)
- v. The Hope of Believers In the Triumph of Christ (8:18-39)
 - 1. The Hope of a New Creation (8:18-27)
 - a. The Hope of a New Creation (8:18-22)
 - b. The Hope of a New Humanity (8:23-25)
 - c. The Hope found in the Spirit's Prayers (8:26-27)
 - 2. The Hope of Sovereign Grace Working for the Good of those who Love God (8:28-30)
 - 3. The Hope of the Love God Has for Believers in Perseverance (8:31-39)
- d. The Righteousness of God in the Historical Redemption of Jews and Gentiles (9:1-11:36)
 - i. God is Righteous in His Sovereign Purpose to Show Mercy (9:1-29)
 - 1. The Unbelief of Israel and the Promises of God (9:1-5)
 - 2. God's Word of Promise has not Failed (9:6-13)
 - 3. God is Righteous: The Freedom of the Merciful God in Election (9:14-18)
 - God is Righteous: The Purpose of the Sovereign God to Show Mercy (9:19-23)
 - 4. God Has Shown Mercy to Jews and Gentiles (9:24-29)
 - ii. Israel is Largely Rejecting Righteousness by Faith (9:30-10:21)
 - 1. Israel Stumbled Over Christ, Who Is the End of the Law for Righteousness (9:30-10:4)
 - 2. The Scripture Teaches Righteousness By Faith Jesus Christ as Lord (10:5-13)
 - 3. The Scripture Beckons Israel to Believe the Gospel Which Includes Gentiles (10:14-21)
 - iii. God Has Not Rejected Israel Because of Their Unbelief (11:1-10)

1. God has Preserved a Believing Remnant by Grace (11:1-6)
 2. Israel, Save the Remnant, is Hardened and Does not Believe the Gospel (11:7-10)
 3. Israel's Rejection Results in the Salvation of Gentiles (11:11-16)
 4. Gentiles have no Right to Boast Over the Jews (11:17-24)
 5. All Israel Will be Saved (11:25-27)
 6. God's Sovereign Plan Is to Show Mercy On All, Jew and Gentile Alike (11:28-32)
- iv. Paul's Doxology Over God's Wisdom in the Salvation of Israel (11:33-36)
- III. The Ethical Implications of God's Saving Righteousness in the Lives of Believers (12:1-15:13)**
- a. The Righteousness of God Demonstrated in the Daily Lives of Believers (12:1-13:14)
 - i. Present Your Bodies to God as Living Sacrifices (12:1-2)
 - ii. Many Gracious Gifts for the Building Up of One Body (12:3-8)
 - iii. Show Genuine Love within the Body (12:9-13)
 - iv. Expressing Mercy Towards One's Enemies (12:14-21)
 - v. Be Subject to Civil Authorities (13:1-7)
 - vi. Fulfill the Law by Loving One Another (13:8-10)
 - vii. Putting on the Lord Jesus Christ in the Last Days (13:11-14)
 - b. The Righteousness of God Demonstrated in Ministering to the Weaker Brethren (14:1-15:13)
 - i. Accept the Weaker Brother (14:1-12)
 - ii. Do not be a Stumbling Block (14:13-23)
 - iii. Be an Encouragement for the Weak (15:1-6)
 - iv. Accept One Another as Christ Accepted Jews and Gentiles to the Glory of God (15:7-13)
- IV. Paul's Relationship to Roman Believers in His Apostolic Mission (15:14-33)**
- a. Paul's Work in His Apostolic Mission to the Gentiles (15:14-21)
 - b. Paul's Purpose in Coming to See them in Rome (15:22-29)
 - c. Paul's Plea for their Prayers and Support for His Jerusalem Mission (15:30-33)
- V. Final Greetings (16:1-23)**
- a. His Commendation of Phoebe (16:1-2)
 - b. Greetings to other Beloved Saints (16:3-16)
 - c. A Warning Concerning Those Causing Dissentions in the Church (16:17-20a)
 - d. Greetings From Fellow Workers (16:20b-23)
- VI. Paul's Final Doxology (16:25-27)**