

Outline of Galatians

- I. Paul's Apostleship & Greeting (1:1-5)**
 - a. Apostleship Through Jesus Christ (1:1-2)
 - b. Greeting the Believers in Christ (1:3-5)
- II. There is No Other Gospel (1:6-9)**
- III. Paul's Gospel Message & Apostolic Authority (1:10-2:10)**
 - a. Gospel Received by Revelation from Jesus Christ (1:10-12)
 - b. Paul's Conversion & Christ-centered Commission (1:13-17)
 - c. First Visit to Jerusalem: Paul's Gospel Is Not Man-Made (1:18-24)
 - d. Second Visit to Jerusalem: Paul's Gospel to Gentiles Has Apostolic Approval (2:1-10)
- IV. Justification Before God & Acceptance Into the Covenant Community Is By Faith in Christ (2:11-5:1)**
 - a. Peter Rebuked: Gentiles' Acceptance not Based on Law (2:11-14)
 - b. Jews Justified Through Faith in Christ, Not Works of Law (2:15-16)
 - c. Justification by Faith; Death to the Law (2:17-21)
 - d. Spirit Granted by Faith in Christ (3:1-5)
 - e. Abraham: Example of Justification by Faith (3:6-9)
 - f. Christ Bore the Curse of the Law (3:10-14)
 - g. Law Given Until Christ, the End of the Covenant (3:15-25)
 - h. Covenant Identity Remains in Christ (3:26-29)
 - i. Sonship in Christ: Freed From the Law (4:1-7)
 - j. Sonship in Christ: Do Not Return to the Law (4:8-11)
 - k. Paul's Personal Appeal to the Believers (4:12-20)
 - l. Believers are Children of the Free Woman: Sarah-Hagar Allegory (4:21-5:1)
- V. Freedom in Christ Leads to Walking By the Spirit (5:2-26)**
 - a. Trusting Circumcision Means Separation from Christ, the Hope of Righteousness (5:2-6)
 - b. Trust Christ; Sever Yourselves from the False Righteousness (5:7-12)
 - c. Freedom in Christ Means Freedom to Love (5:13-15)
 - d. Life in the Spirit & Life in the Flesh (5:16-23)
 - e. Belonging to Christ Means Life by the Spirit (5:24-26)
- VI. Ethical Implications of Christian Freedom in Christ (6:1-10)**
 - a. Bear One Another's Burdens (6:1-5)
 - b. Persevere With One Another in the Spirit (6:6-10)
- VII. Boasting in the Cross as the New Creation (6:11-16)**
- VIII. Final Exhortation and Blessing (6:17-18)**